

KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

SHORT PLAT APPLICATION SP.08.00054

(To divide lot into 2-4 lots)

KITTITAS COUNTY ENCOURAGES THE USE OF PRE-APPLICATION MEETINGS. PLEASE CONTACT COMMUNITY DEVELOPMENT SERVICES TO SET UP A PRE-APPLICATION MEETING TO DISCUSS A PROPOSED PROJECT.

PLEASE TYPE OR PRINT CLEARLY IN INK. ATTACH ADDITIONAL SHEETS AS NECESSARY. PURSUANT TO KCC 15A.03.030, A COMPLETE APPLICATION IS DETERMINED WITHIN 28 DAYS OF RECEIPT OF THE APPLICATION SUBMITTAL PACKET AND FEE. THE FOLLOWING ITEMS MUST BE ATTACHED TO THE APPLICATION PACKET:

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Address list of all landowners within 500 feet of the subject parcel(s). If adjoining parcels are owned by the applicant, then the 500 foot area shall extend from the farthest parcel. If the parcel is within a subdivision with a Homeowners' or Road Association, then please include the mailing address of the association.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES: ✓

\$190 plus \$10 per lot for Public Works Department;
\$380 plus \$75/hr. over 4 hrs. for Environmental Health Department;
\$630 for Community Development Services Department
(One check made payable to KCCDS)

FOR STAFF USE ONLY

APPLICATION RECEIVED BY:
(CDS STAFF SIGNATURE)

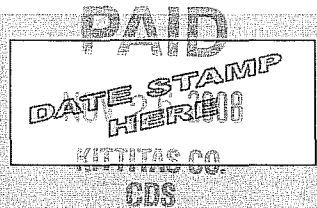
[Handwritten Signature]

DATE:

11.26.08

RECEIPT #

3765



NOTES:

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION

1. **Name, mailing address and day phone of land owner(s) of record:**

Landowner(s) signature(s) required on application form.

Name: Rich Wilson, Development Services of America
Mailing Address: P.O. Box 25139
City/State/ZIP: Scottsdale, Arizona 85255
Day Time Phone: 480-927-4890
Email Address: richard_wilson@sgagroup.com

2. **Name, mailing address and day phone of authorized agent (if different from land owner of record):**

If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: Harold Duncanson
Mailing Address: 145 SW 155th Street, Suite 102
City/State/ZIP: Seattle, WA 98166
Day Time Phone: 206-244-4141
Email Address: haroldd@duncansonco.com

3. **Street address of property:**

Address: xxx Clarke Road
City/State/ZIP: Ellensburg, WA 98926

4. **Legal description of property:**

See attached.

5. **Tax parcel number(s):** 14031

6. **Property size:** 39.40 (acres)

7. **Narrative project description:** Please include the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description (be specific, attach additional sheets as necessary):

Divide the 39.40 acre property into a 24.96 acre and a 14.94 acre parcel. The property is located west of the intersection of Clarke Road and Lower Green Canyon Road. The existing house has water and sewer and the new lot proposes an individual well and on-site septic for sewer.

8. **Are Forest Service roads/easements involved with accessing your development?**

Yes (Circle) If yes, explain:

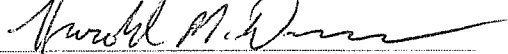
9. What County maintained road(s) will the development be accessing from?
Clarke Road

10. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be mailed to the Land Owner of Record and copies sent to the authorized agent.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

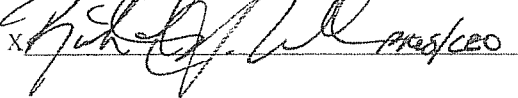
Date:

X 

11/26/08

Signature of Land Owner of Record:
(REQUIRED for application submittal)

Date:

X  PRES/CEO

11/26/08



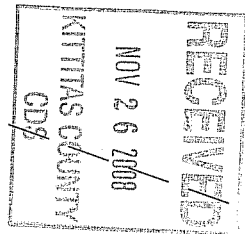
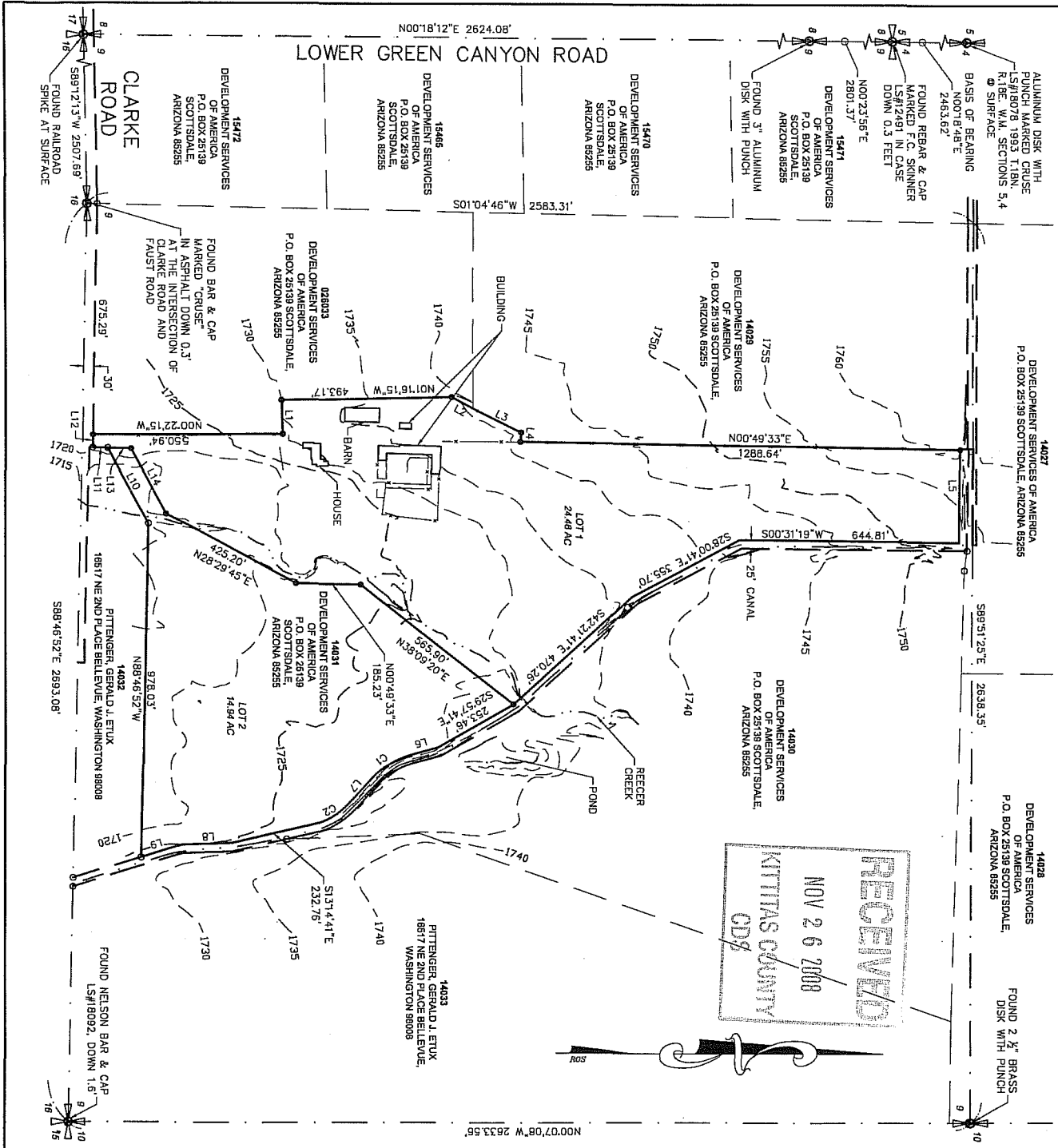
SHORT PLAT NO. _____
KITTITAS COUNTY, WASHINGTON

CLINT SHORT PLAT

PORTION OF SE 1/4, S. 9 T. 18 N., R. 18 E., W.M.

RECORDING NO. _____

VOL/PAGE _____



LEGEND

- SET BAR & CAP, L.S. #41038
- o FOUND BAR & CAP, L.S. #8078
- o FOUND SECTIONAL QUARTER CORNER, AS NOTED
- o FOUND SECTION CORNER, AS NOTED
- ▲ CALCULATED POSITION NOT SET
- FOUND MONUMENT AS NOTED

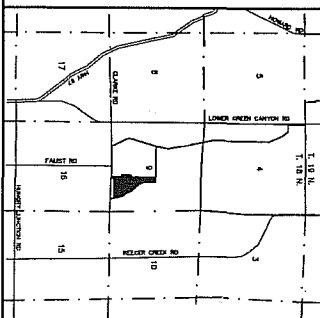
NOTE

CONTOURS AND TOPOGRAPHICAL FEATURES SHOWN PER 2007 AERIAL PERFORMED BY AERO-METRIC.

CURVE	LENGTH	RADIUS	DELTA
C1	137.79	244.19	32°19'52"
C2	128.99	214.20	34°30'00"

LINE	BEARING	LENGTH
L1	S88°11'46"W	99.28
L2	N28°28'47"E	84.61
L3	N26°30'35"E	141.76
L4	S85°13'54"E	27.27
L5	S89°28'41"E	272.81
L6	S15°24'41"E	80.69
L7	S47°44'41"E	86.90
L8	S02°14'41"E	144.54
L9	S17°18'41"E	124.17
L10	S81°25'48"W	292.11
L11	S01°13'08"W	43.21
L12	N88°46'52"W	37.81
L13	N01°13'08"E	69.14
L14	N61°25'48"E	217.76

VICINITY MAP



DUNCANSON
Company, Inc.
CIVIL ENGINEERING • SURVEYING • LAND PLANNING
145 S.W. 33rd Street, Suite 102, Seaside, Hillsborough, 98168
Phone: (206) 244-4141 Fax: (206) 244-4455

CHKD. BY	JMB	SCALE	VARIES	SHEET	2 OF 2
DWN. BY	KWJ	DATE	11/24/08	JOB NO.	00731.031

